

_____ Swamp Fest 2024 Vendors/Exhibitors Form

ARTS AND CRAFTS SHOW & CAR SHOW

SATURDAY, MARCH 2, 2024

HOURS: 9:00 AM – 2:00 PM

LOCATION: SATSUMA HIGH SCHOOL CAMPUS

SPONSORED BY FRIENDS FOR SATSUMA SCHOOLS

- VENDOR SPACE WILL BE 12 x 12 FOR A FEE OF \$50.00 (AFTER MARCH 1, VENDOR FEE WILL BE \$60.00)
FFSS CANNOT MAKE CHANGES BECAUSE THE SPACES WILL ALREADY BE ASSIGNED.
- VENDORS NEEDING MORE THAN 12 X 12 WILL PAY \$50.00 FOR EACH ADDITIONAL SPOT
- VENDORS MUST FURNISH EVERYTHING TO SET UP THEIR BOOTH (ESPECIALLY EXTENSION CORDS)
- VENDOR FORMS MUST BE POSTMARKED BY WEDNESDAY, FEBRUARY 21ST TO AVOID THE LATE FEE AND ENSURE A RESERVED SPOT.

*****AFTER TUESDAY, FEBRUARY 27TH ALL VENDOR FEES WILL BE \$60.00.*****

- FOR PROFIT FOOD VENDORS WILL NOT BE ALLOWED. (Questions 251-680-1311)
- VENDOR FEE WILL BE FORFEITED IN THE EVENT OF BAD WEATHER.
- VENDORS MUST BE SET UP BY 8:00 ON SATURDAY, MARCH 2ND BUT MAY SET UP ON FRIDAY, MARCH. 1ST, AFTER 3:00.
- FFSS RESERVES THE RIGHT TO DISALLOW ANY VENDOR WHO WILL VIOLATE OUR COMMUNITY STANDARDS AND VALUES, i.e., NO VENDORS HAVING CBD OR VAPE RELATED PRODUCTS, ALCOHOL, OR GUNS, WILL BE ALLOWED ON SCHOOL CAMPUS.

MAKE CHECKS TO FFSS AND MAIL TO FFSS, 251 BAKER ROAD, SATSUMA, AL. 36572.

Name of business: _____

Items being sold, be specific: _____

Contact person: _____ Phone # _____

Mailing Address: _____

****VENDOR INFORMATION WILL BE SENT BY US MAIL, SO PLEASE INCLUDE MAILING ADDRESS ****

Contact email : _____ PLEASE PRINT CLEARLY

Will you need electricity: Yes _____ No _____

PLEASE REFER ANY QUESTIONS TO: SHIRLEY PRESNALL – 251-680-1311 or SHARRON UPTON 251-680-5179

RELEASE FROM LIABILITY:

By the execution of this entry form, entrants and participants release and discharge the officers, directors, agents, and representatives of the City of Satsuma, Satsuma City Schools System, Northside Cruisers Car Club, and the Friends for Satsuma Schools from any known or unknown damage, injuries, losses, judgments, from any cause whatsoever that may be suffered by an entrant or participant to his/her person or property.

Signature _____ Date _____